

RAJA SHREE SHIVRAYA PRATISHTHAN

**NEW INDIA SCHOOL**

Late.Madhavrao Bhusari Path, Bhusari Colony, Paud Road, Kothrud, Pune – 411 038.

Tel. (020)2528 0291, Email id:- newindiaschoolpune@gmail.com

**TEACHER'S JOB APPLICATION FORM**

**(Please fill in your own hand writing)**

1. Post Applied For :- \_\_\_\_\_

2. GENERAL INFORMATION

a. Name \_\_\_\_\_

b. Address \_\_\_\_\_

PHOTO

c. Date of Birth: \_\_\_\_\_ Mobile (P): \_\_\_\_\_ E-mail ID : \_\_\_\_\_

d. Educational Qualification : \_\_\_\_\_

e. Subject (s) Specialization : \_\_\_\_\_

f. Religion :- \_\_\_\_\_ Caste :- \_\_\_\_\_ Category :- SC/NB/ST/VJ(A)/NT(B) NT(C)/ NT(D)/

OBC/SBC/OPEN. (Please tick)

3. Marital Status : Single / Married

Spouse Name \_\_\_\_\_ Educational Qualification \_\_\_\_\_

Work Address : \_\_\_\_\_

Mobile : \_\_\_\_\_

4. Details Of Children

No.of children \_\_\_\_\_ Son(s) \_\_\_\_\_ Age \_\_\_\_\_ Daughter (s) \_\_\_\_\_ Age \_\_\_\_\_

School/College if studying \_\_\_\_\_

**For Office Use Only :-**

**Remarks**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Sign** \_\_\_\_\_ **Date** \_\_\_\_\_ **Section** \_\_\_\_\_

### ACADEMIC INFORMATION

Qualification	Year Of Passing	Subjects Offered		School/College/Univ.(Name) and State	% age	Medium of Instruction
		Language	Others			
Secondary						
Sr. Secondary						
Graduation  (mention details)						
Post Graduation  (mention details)  M.Phill/Ph.D.,etc						
Any Other						

### PROFESSIONAL INFORMATION

Qualification	Year Of Passing	Subjects Offered	School/College/Univ.(Name) and State	% age	Medium of Instruction
D.Ed					
B.Ed					
M.Ed					
Any Other					

### DETAILS OF WORK EXPERIENCE

Name of School/Institution	Designation & Assignments	From	To	Classes Taught with subjects

Total work experience (in years): Teaching \_\_\_\_\_ Administration: \_\_\_\_\_ Any/other : \_\_\_\_\_

7. Present Salary \_\_\_\_\_ 8. Salary Expected \_\_\_\_\_

8. Your strengths (1) \_\_\_\_\_  
\_\_\_\_\_

9. Mention the areas, (To be filled in by those applying for teaching job) other than academics in which you can contribute to the growth of the school (Co-curricular activities)

a. \_\_\_\_\_

b. \_\_\_\_\_

10. Mention the assignments/responsibilities which you have handled other than teaching:

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

11. Write a few lines on your views on "Work Ethics"

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12. Any other information about your achievement in the field of

Academics: \_\_\_\_\_

Research: \_\_\_\_\_

Sports: \_\_\_\_\_

Cultural Activities: \_\_\_\_\_

**13. SEMINAR/WORKSHOP/INSET ATTENDED**

SEMINAR/WORKSHOP/INSET ATTENDED	DURATION	DATES	DESCRIPTION

14. If selected, how much time would you need to join? \_\_\_\_\_

15. Mention any course/studies you are pursuing at present. Will you need any leave on this account?

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16. Declaration:

I hereby certify that all statements made and information given by me in this application form are true, complete and correct to the best of my knowledge and belief. In the event of any information or part of it being found false or incorrect before or after the interview or appointment, action can be taken against me. Appointment shall automatically stand cancelled / terminated.

Place : \_\_\_\_\_

Date: \_\_\_\_\_

(Full Signature of the Applicant): \_\_\_\_\_